

Division

2010-2011 Monthly Report Form
I-I District of Key Club International
Also available at www.ikeyclub.org

Total Membership

_____ High School Key Club – Report covers the month of _____ Year _____

Activities this month (50 points max.) (Thoroughly explain projects performed by club)	Members Involved	Total Man-Hours	Rating (1=bad, 5=good)
Service Projects (5 points/project: 30 max.)			
Fundraising Projects (5 points/project: 10 max.)			
Kiwanis/Circle K Joint Projects (5 points/project: 10 max)			

Meetings circle one (16 points max.)

of meetings held 0 1 2 3 4 # of meetings attended by Faculty advisor 0 1 2 3 4

of meeting attended by Kiwanis advisor 0 1 2 3 4 # of meetings by Key Club members 0 1 2 3 4

Attendance circle one (4 points max.) 0-25% 26-50% 51-75% 76-100%

Meeting Day _____ Meeting Times: _____

Interclub Meeting (5 points for meeting-must have at least four members present from each club present)

Interclub with _____ Key Club(s) Date _____ 20 _____

Speakers/Programs (5 points for one per month) who or what? _____

Date _____ 20 _____ Subject _____

Club Officer Meetings (5 points for one per moth)

Date _____ 20 _____ # of officers present _____

Was Kiwanis advisor present? _____ Was Faculty advisor present? _____ # members present _____

Public Relations (10 points max; 5 points for newspaper coverage; 5 points for the following: an *Iolian* submission, newsletters, updated web pages, fliers, and any TV or radio coverage; **proof must be included with report form**)

Signature of Faculty advisor for verification _____

Club Officer Standings

Club Officer	Resources needs from District	E-mail or address where resources may be sent to? Comments? Concerns?

Lieutenant Governor Contact

Has your Lieutenant Governor contacted your club's President? _____

In what form? _____

Has your club's President contacted your Lieutenant Governor? _____

In what form? _____

Do you find this sufficient to your club's needs? _____

How successful has your Lieutenant Governor complete his/her job (rate from 1-5) _____

Additional Comments/Improvements

Address where grade sheet should be sent to _____

Verification Signatures

President _____

Secretary _____

Faculty Advisor _____

Secretary's E-mail _____

Kiwanis Advisor _____

<p>Mailing Instructions Send Copies by the 10th to:</p>	<p>Alex Deal 1141 N. 300 E. Rd. Morrisonville, IL 62546</p>	<p>Bob Hall 28 Candy Lane Murphysboro, IL 62966</p>	<p>Your Lt. Gov.</p>
<p>Also keep the original copy for your club files, and thank you for submitting!!</p>			